

## Lecturas adicionales

### Obras generales

- Chauncey, George, Martha Vicinus, and Martin Duberman, eds. *Hidden from History: Reclaiming the Gay and Lesbian Past*. New York: New American Library, 1989. 12/3/23, 9:26 PM about:blank 165/192.
- D'Emilio, John. "Capitalism and Gay Identity." In Henry Abelove, Michèle Aina Barale, David M. Halperin, eds. *The Lesbian and Gay Studies Reader*. New York: Routledge, 1993.
- D'Emilio, John, and Estelle B. Freedman. *Intimate Matters: A History of Sexuality in America*. Chicago: University of Chicago Press, 1998.
- Herd, Gilbert, ed. *Third Sex, Third Gender: Beyond Sexual Dimorphism Culture and History*. Brooklyn, NY: Zone Books, 1993.
- Miller, Neil. *Out of the Past: Gay and Lesbian History from 1869 to the Present*. New York: Vintage Books, 1995.
- Tamagne, Florence. *A History of Homosexuality in Europe: Berlin, London, Paris 1919–1939*. New York: Algora, 2004.

De *La nueva sociedad amorosa*, de Charles Fourier, solo hay traducidos algunos extractos al inglés, pero su *Teoría de los cuatro movimientos* (1808) nos permite vislumbrar su percepción del sexo y el amor: «en lugar de intentar corregir las pasiones», «intentemos descubrir [su] dinámica».

### Bibliografía

#### Preludio:

- Berry, David. "'Workers of the World Embrace!' Daniel Guérin, the Labor movement and Homosexuality" (2004). <https://libcom.org/files/4799.pdf>.
- Désy, Pierrette. "The Berdache: 'Man-Woman' in North America," (1978). [http://classiques.uqac.ca/contemporains/desy\\_pierrette/the\\_berdaches/the\\_berdaches\\_texte.html](http://classiques.uqac.ca/contemporains/desy_pierrette/the_berdaches/the_berdaches_texte.html).
- Faiman-Silva, Sandra. "Anthropologists and Two Spirit People: Building Bridges and Sharing Knowledge" (2011). <https://tinyurl.com/2ndk9r8r>.
- Goldman, Emma. "The Unjust Treatment of Homosexuals (1900–1923)." <http://www.angelfire.com/ok/Flack/emma.html>.
- Kissack, Terence. *Free Comrades: Anarchism and Homosexuality in the US 1895–1917*. Oakland: AK Press, 2008. <https://tinyurl.com/5h73k7e8>.

Timmons, Stuart. *The Trouble with Harry Hay*. Modesto, CA: White Crane Press, 2012 [1990], chapter 10.

“Two-Spirit.” *Cultural Anthropology*, chapter 10: “Sex and Gender.”

<https://courses.lumenlearning.com/culturalanthropology/chapter/two-spirit>.

## Capítulo 1:

Foucault, Michel. *The History of Sexuality, Volume 1: The Will to Knowledge*. New York: Pantheon Books, 1978 [1976].

<https://suplaney.files.wordpress.com/2010/09/foucault-the-history-of-sexuality-volume-1.pdf>.

Freud, Sigmund. “‘Civilized’ Sexual Morality and Modern Nervous Illness,” (1908). [sexualityandthemodernistnovel.files.wordpress.com/2017/02/freud\\_sexualmorality.pdf](http://sexualityandthemodernistnovel.files.wordpress.com/2017/02/freud_sexualmorality.pdf).

Freud, Sigmund. *Three Contributions to the Theory of Sexuality*. Journal of Nervous and Mental Disease Publishing Company. New York: 1910 [1905]. [www.stmarysca.edu/sites/default/files/attachments/files/Three\\_Contributions.pdf](http://www.stmarysca.edu/sites/default/files/attachments/files/Three_Contributions.pdf).

Halperin, David. “Is There a History of Sexuality?” (1989). [programaddssrr.files.wordpress.com/2013/05/is-there-a-history-of-sexuality.pdf](http://programaddssrr.files.wordpress.com/2013/05/is-there-a-history-of-sexuality.pdf).

Katz, Jonathan Ned. *The Invention of Heterosexuality*. Chicago: University of Chicago Press, 2007.

Marr, Andrew. *A History of Modern Britain*. London: Pan Books, 2008, part 1.

Praz, Mario. *The Romantic Agony*. Oxford: Oxford Paperbacks, 1970 [1933].

Williams, Patricia J. “Bad Blood. The History of Eugenics in the Progressive Age.” *Times Literary Supplement*, July 20, 2018. [www.the-tls.co.uk/articles/history-of-eugenics-in-progressive-age-book-review-patricia-williams](http://www.the-tls.co.uk/articles/history-of-eugenics-in-progressive-age-book-review-patricia-williams).

Von Krafft-Ebing, Richard. *Psychopathia Sexualis*. London: Forgotten Books, 2012 [1886]. [ia801603.us.archive.org/0/items/PsychopathiaSexualis1000006945/Psychopathia\\_Sexualis\\_1000006945.pdf](http://ia801603.us.archive.org/0/items/PsychopathiaSexualis1000006945/Psychopathia_Sexualis_1000006945.pdf).

También es interesante la colección Thomas N. Painter que conserva el Instituto Kinsey, compuesta por sesenta y un volúmenes encuadernados y noventa y nueve carpetas de archivo.

## Capítulo 2:

Bleachy, Robert. *Gay Berlin: Birthplace of a Modern Identity*. New York: Alfred A. Knopf, 2014.

D’Emilio, John, and Estelle B. Freedman. *Intimate Matters: A History of Sexuality in America*. Chicago: University of Chicago Press, 1998.

- Engels, Frederick, "The Book of Revelation" (1883).  
[www.marxists.org/archive/marx/works/subject/religion/book-revelations.htm](http://www.marxists.org/archive/marx/works/subject/religion/book-revelations.htm).
- Katz, Jonathan Ned. *The Invention of Heterosexuality*. Chicago: University of Chicago Press, 2007.
- Kennedy, Hubert. "Johann Baptist von Schweitzer: The Queer Marx Loved to Hate." *Journal of Homosexuality* 29, nos. 2–3 (February 1995).
- Kennedy, Hubert. "Karl Heinz Ulrichs: First Theorist of Homosexuality." In *Science and Homosexualities*. Edited by Vernon Rosario, 26–45. New York: Routledge, 1997. [hubertkennedy.angelfire.com/FirstTheorist.pdf](http://hubertkennedy.angelfire.com/FirstTheorist.pdf).
- Luxemburg, Rosa. "Organizational Questions of the Russian Social Democracy" (1904). [www.marxists.org/archive/luxemburg/1904/questions-rsd/index.htm](http://www.marxists.org/archive/luxemburg/1904/questions-rsd/index.htm).
- Takacs, Judit. "The Double Life of Kertbeny" (2004).  
<http://www.policy.hu/takacs/pdf-lib/TheDoubleLifeOfKertbeny.pdf>.

### Capítulo 3:

- Berry, David. "'Workers of the World Embrace!' Daniel Guérin, the Labor movement and Homosexuality" (2004). [libcom.org/files/4799.pdf](http://libcom.org/files/4799.pdf).
- Carpenter, Edward. *Civilization: Its Cause and Cure*. London: George Allen & Unwin, 1921[1890]. [www.gutenberg.org/files/44094/44094-h/44094-h.htm](http://www.gutenberg.org/files/44094/44094-h/44094-h.htm).
- Carpenter, Edward. *Love's Coming of Age*. New York: Mitchell Kennerley, 1911 [1896]. [archive.org/details/lovescomingagea02carpgooq](http://archive.org/details/lovescomingagea02carpgooq).
- Chauncey, George. *Gay New York, 1890–1940*. New York: Basic Books, 1994.
- Coleman, Jonathan E. *Rent: Same-Sex Prostitution in Modern Britain 1885–1957*. Lexington: University Press of Kentucky, 2014.  
[http://uknowledge.uky.edu/cgi/viewcontent.cgi?article=1022&context=history\\_etds](http://uknowledge.uky.edu/cgi/viewcontent.cgi?article=1022&context=history_etds).
- Cook, Matt. *London and the Culture of Homosexuality 1885–1914*. Cambridge: Cambridge University Press, 2003.
- Dauvé, Gilles. "On the 'Woman Question'" (2016). [troploin.fr/node/88](http://troploin.fr/node/88).
- D'Emilio, John, and Estelle B. Freedman. *Intimate Matters: A History of Sexuality in America*. Chicago: University of Chicago Press, 1998.
- Freud, Sigmund. *Three Contributions to the Theory of Sexuality*. New York: Journal of Nervous and Mental Disease Publishing Company, 1910 [1905].  
[www.stmarys-ca.edu/sites/default/files/attachments/files/Three\\_Contributions.pdf](http://www.stmarys-ca.edu/sites/default/files/attachments/files/Three_Contributions.pdf).
- Guérin, Daniel. *Autobiographie de jeunesse. D'une dissidence sexuelle au socialisme*. Paris: La Fabrique, 2006 [1972].
- Hollinghurst, Alan. *The Sparshot Affair*. London: Picador, 2017.
- Howard, John. *Men Like That: A Southern Queer History*. Chicago: University of Chicago Press, 2000.

McKenna, Neil. *The Secret Life of Oscar Wilde*. New York: Arrow Books, 2004.  
O'Sullivan, Emer. *The Fall of the House of Wilde*. London: Bloomsbury Publishing, 2016.

#### Capítulo 4:

Figes, Orlando. *A People's Tragedy: The Russian Revolution 1891–1924*. New York: Penguin, 1996.  
Foucault, Michel. *History of Madness*. Milton Park, UK: Routledge, 2006 [1961].  
“Harry Whyte: The Gay Scot Who Challenged Stalin.” KaleidoScot, May 31, 2015.  
<http://www.kaleidoscot.com/harry-whyte-the-gay-scot-who-challenged-stalin-3405>.  
Healey, Dan. *Homosexual Desire in Revolutionary Russia: The Regulation of Sexual and Gender Dissent*. Chicago: University of Chicago Press, 2001.  
Hiller, Kurt. “An Early Activist Critique of Stalin’s 1934 Antihomosexual Law: ‘A Chapter of Russian Reaction.’” MR online, January 5, 2015.  
[mronline.org/2015/01/05/hiller050115.html](http://mronline.org/2015/01/05/hiller050115.html).  
Kollontai, Alexandra. “Theses on Communist Morality in the Sphere of Marital Relations” (1921). [www.marxists.org/archive/kollonta/1921/theses-morality.htm](http://www.marxists.org/archive/kollonta/1921/theses-morality.htm).  
Lenin, V.I. “The Taylor System—Man’s Enslavement by the Machine” (1914).  
[www.marxists.org/archive/lenin/works/1914/mar/13.htm](http://www.marxists.org/archive/lenin/works/1914/mar/13.htm).  
Stites, Richard. *Revolutionary Dreams: Utopian Vision and Experimental Life in the Russian Revolution*. Oxford: Oxford University Press, 1989.  
Whyte, Harry. “Can a Homosexual Be a Communist? Harry Whyte’s Letter to Stalin” (1934). [thecharnelhouse.org/2015/06/27/can-a-homosexual-be-a-communist-harry-whytes-letter-to-stalin-1934](http://thecharnelhouse.org/2015/06/27/can-a-homosexual-be-a-communist-harry-whytes-letter-to-stalin-1934).  
Zetkin, Clara. “Lenin on the Women’s Question.”  
[www.marxists.org/archive/zetkin/1925/lenin/zetkin2.htm](http://www.marxists.org/archive/zetkin/1925/lenin/zetkin2.htm).

#### Capítulo 5:

Bebel, August. “On Homosexuality and the Penal Code” (Reichstag speech, 1898).  
[www.marxists.org/archive/bebel/1898/01/13.htm](http://www.marxists.org/archive/bebel/1898/01/13.htm).  
\_\_\_\_\_. “Woman and Socialism” (1910 edition), chapter XII, § 5: “Crimes against morality and sexual diseases.” [www.marxists.org/archive/bebel/1879/woman-socialism/index.htm](http://www.marxists.org/archive/bebel/1879/woman-socialism/index.htm)  
Bernstein, Eduard. “The Judgement of Abnormal Intercourse” (1895).  
[www.marxists.org/reference/archive/bernstein/works/1895/wilde/homosexual.htm](http://www.marxists.org/reference/archive/bernstein/works/1895/wilde/homosexual.htm).  
Bleachy, Robert. *Gay Berlin: Birthplace of a Modern Identity*. New York: Alfred A. Knopf, 2014.

- Goldman, Emma. "The Unjust Treatment of Homosexuals (1900–1923)." <http://www.angelfire.com/ok/Flack/emma.html>.
- Gordon, Mel. *Voluptuous Panic: The Erotic World of Weimar Berlin*. Port Townsend, WA: Feral House, 2006.
- Halifax, Noel. "Richard Linfert and the First Sexual Liberation Movement." *Socialist Worker*, May 3, 2017. <http://socialistreview.org.uk/420/richard-linfert-and-first-sexual-liberation-movement>.
- Isherwood, Christopher. *The Berlin Stories*. Cambridge, MA: New Directions Publishers, 2008[1946].
- Kessler, Harry. *Journey to the Abyss: The Diaries of Harry Kessler 1880–1918*. New York: Vintage Books, 2013.
- "Lubbe, Marinus van der 1911–1934." libcom.org. <http://libcom.org/history/articles/1911-1934-marinus-van-der-lubbe>.
- Pfemfert, Franz. *Die Aktion*, March 1912. Citado en Irène Cagneau. *Sexualité et société à Vienne et à Berlin 1900–1914. Discours Institutionnels et controverses intellectuelles dans Die Fackel, Die Aktion, Der Sturm, Pan, Die Zukunft*. Villeneuve d'Ascq, FR: Presses Universitaires du Septentrion, 2014.
- "The Politically Expedient Scapegoat: Accusations of Homosexuality as a Tool of Defamation in Weimar and Nazi Germany." The Expedient Scapegoat, August 27, 2010. [expedientscapegoat.wordpress.com](http://expedientscapegoat.wordpress.com).
- Reich, Wilhelm. *Mass Psychology of Fascism*. New York: Farrar, Straus and Giroux, 1980[1933], chapter 7.
- Weiss, Andrea. *In the Shadow of the Magic Mountain: The Erika and Klaus Mann Story*. Chicago: University of Chicago Press, 2008.

La falta de espacio nos impide estudiar el movimiento de la «masculinidad reaccionaria» que estuvo activo en Alemania desde finales del siglo XIX hasta la toma del poder por los nazis. Para comprender mejor sus contradicciones y su política, véase: Oosterhuis, Harry, y Hubert Kennedy, eds. *Homosexualidad y vínculos masculinos en la Alemania prenazí*. Milton Park, Reino Unido: Routledge, 1992. El libro es una recopilación de artículos de *Der Eigene* (1898-1932), probablemente la primera revista homosexual.

## Capítulo 6:

- Anderson Kelly. "Amber Hollibaugh Interviewed by Kelly Anderson." Voices of Feminism OralHistory Project, 2003–2004, New York. [www.smith.edu/libraries/libs/ssc/vof/transcripts/Hollibaugh.pdf](http://www.smith.edu/libraries/libs/ssc/vof/transcripts/Hollibaugh.pdf).
- Chamberland, Line, *Mémoires lesbiennes. Le Lesbianisme à Montréal entre 1950 et 1972*. Montréal: Éditions du remue-ménage, 1996.
- Chamberland, Line. "Montréal: 1950–1977. La visibilité lesbienne et l'importance des butchs et des fems." En Christine Lemoine and Ingrid Renard, eds.

*Attirances. Lesbiennes fems, lesbiennes butchs.* Paris, FR: Éditions Gaies et Lesbiennes, 2001.

Goodloe, Amy. "Lesbian Identity and the Politics of Butch-Femme" (1993).

<http://amygoodloe.com/papers/lesbian-identity-and-the-politics-of-butch-femme>.

Hickey, Alyssa. *Feminist and Lesbian Relations in Buffalo, New York, and the Nation during the 1970s*. History Theses 28, 2014. [tinyurl.com/26efskf4](http://tinyurl.com/26efskf4).

Lapovsky-Kennedy, Elisabeth, and Madeline D. Davis, *Boots of Leather, Slippers of Gold: The History of a Lesbian Community*. New York: Penguin, 1994.

Krupat, Kitty, and Patrick McCreery, ed. *Out at Work: Building A Gay-Labor Alliance*. Minneapolis: University of Minnesota Press, 2001.

Nestle, Joan. *The Persistent Desire: A Femme-Butch Reader*. New York: Alyson Books, 1992.

## Capítulo 7:

Chatterley, Constance, and Gilles Dauvé. "Feminism Illustrated" (1974).

[blastemior.noblogs.org/files/2018/10/Feminism-illustrated-2018.pdf](http://blastemior.noblogs.org/files/2018/10/Feminism-illustrated-2018.pdf); "40 Years Later: A Conversation with Constance" (2015), [blastemior.noblogs.org/post/2018/10/22/feminim-illustrated-english-translation-available](http://blastemior.noblogs.org/post/2018/10/22/feminim-illustrated-english-translation-available).

D'Emilio, John. *Sexual Politics, Sexual Communities: The Making of a Homosexual Minority in the United States, 1940–1970*. Chicago: University of Chicago Press, 1998.

*Italy 1977–8: Living with an Earthquake* (pamphlet). Red Notes.

<http://libcom.org/files/IMG-Italy1977-8-Red%20Notes.pdf>.

Lauritsen, John. *The First Gay Liberation Front Demonstration*. GayToday.com.

<http://gaytoday.com/viewpoint/011904vp.asp>.

Mieli, Mario. *Homosexuality and Liberation: Elements of a Gay Critique*.

Translated by David Fernbach. London: Gay Men's Press, London, 1980 [1977]. [tinyurl.com/2tyjc2cr](http://tinyurl.com/2tyjc2cr).

Miesseroff, Lola. ENTRETIEN/Explosions les codes sexuels ! Une ancienne du FHAR parle. DDT21. [ddt21.noblogs.org/?page\\_id=1769](http://ddt21.noblogs.org/?page_id=1769).

NOT BORED! "Proletarians of All Nations: Caress Yourself!"

<http://www.notbored.org/caress-yourself.html>.

Thorstad, David. "Guy Hocquenghem on Homosexual Desire, Capitalism, and the Left." MR online, April 21, 2011. [tinyurl.com/56hnn8ze](http://tinyurl.com/56hnn8ze).

Wolf, Sherry. "Stonewall: The Birth of Gay Power—an excerpt from Sherry Wolf's book, *Sexuality and Socialism*." *International Socialist Review* 63 (January 2009).

## Capítulo 8:

D'Emilio, John. *Sexual Politics, Sexual Communities: The Making of a Homosexual Minority in the United States, 1940–1970*. Chicago: University of Chicago Press, 1998.

D'Emilio, John, and Estelle B. Freedman. *Intimate Matters: A History of Sexuality in America*. Chicago: University of Chicago Press, 1998.

Kissack, Terence. *Free Comrades: Anarchism and Homosexuality in the US 1895–1917*. Oakland: AK Press, 2008. [tinyurl.com/5h73k7e8](http://tinyurl.com/5h73k7e8).

Lorde, Audre. "Age, Race, Class and Sex: Women Redefining Difference" (1980). En Anne McClintock, Aamir Mufti, and Ella Shohat, eds. *Dangerous Liaisons: Gender, Nation, and Postcolonial Perspectives*. Minneapolis: University of Minnesota Press, 1997.

[archive.org/details/dangerousliaison0000unse/page/n5/mode/2up](http://archive.org/details/dangerousliaison0000unse/page/n5/mode/2up).

Miller, Neil. *Out of the Past: Gay and Lesbian History from 1869 to the Present*. New York: Vintage Books, 1995.

Como concepto e inspiración para el activismo por los derechos sexuales, el género expresa tantas contradicciones como ayuda a resolver. O tal vez, como dijo un GenderQueer, «el género es tan fundamental que no tenemos lenguaje para describirlo»; citado en Krupat, Kitty y Patrick McCreery, ed. *Out at Work: Building A Gay-Labor Alliance*. Minneapolis: University of Minnesota Press, 2001. El auge de esta palabra, que no voy a abordar aquí, merece un estudio por sí mismo. Véase la última nota en Dauvé, Gilles. «On the Woman Question» (2016). [troploin.fr/node/88](http://troploin.fr/node/88).

## Capítulo 9:

Highsmith, Patricia. *Her Diaries and Notebooks, 1941–1995*. New York: Liveright Publishing Corporation, 2021. Schenkar, Joan.

*The Talented Miss Highsmith: The Secret Life and Serious Art of Patricia Highsmith*. New York: Saint Martin's Press, 2009. Epstein, Rob, and Jeffrey Friedman, dir.

*The Celluloid Closet*. London/New York: Channel 4 Films/HBO Pictures, 1995.

Murray, Raymond. *Images in the Dark: An Encyclopaedia of Gay and Lesbian Film and Video*. New York: Plume Book/Penguin, 1996.

White, Edmund. *Le Flaneur: A Stroll through the Paradoxes of Paris*. London: Bloomsbury, 2001, capítulo 5.

Wilson, Andrew. *Beautiful Shadow: A Life of Patricia Highsmith*. London: Bloomsbury, 2003.

En la mencionada —y muy buena— *In Another Part of the Forest: Anthology of Gay Literature*, Alberto Manguel y Craig Stephenson consideraron necesario señalar en la introducción que «el concepto de literatura gay es culpable por dos motivos: en primer lugar, porque implica una categoría literaria restrictiva basada en la

sexualidad de sus autores o de sus personajes; en segundo lugar, porque implica una categoría sexual restrictiva que de alguna manera ha encontrado su definición en una forma literaria. Y, sin embargo, la noción de «literatura gay», aunque reciente, existe sin duda en la mente del público». Más de veinticinco años después, esto es aún más cierto; véase, por ejemplo, Woods, Gregory. *A History of Gay Literature: The Male Tradition*. New Haven, CT: Yale University Press, 1999.

## Capítulo 10:

Allison, Dorothy. *Skin: Talking About Sex, Class and Literature*. Ann Arbor, MI: Firebrand Books, 1994.

Balay, Anne. *Steel Closets: Voices of Gay, Lesbian, and Transgender Steelworkers*. Chapel Hill: University of North Carolina Press, 2014.

Dauvé, Gilles. *White Riot, 1922: Race & Class in 20th Century South Africa* (2018). [theanarchistlibrary.org/library/gilles-dauve-white-riot-1922](http://theanarchistlibrary.org/library/gilles-dauve-white-riot-1922).

Embrick, David G., Carol S. Walther, and Corrine M Wickens. "Working Class Masculinity: Keeping Gay Men and Lesbians Out of the Workplace." *Sex Roles* 56, nos. 11–12 (June 2007). [tinyurl.com/2p883zh6](http://tinyurl.com/2p883zh6)

Krupat, Kitty, and Patrick McCreery, eds. *Out at Work: Building a Gay-Labor Alliance*. Minneapolis: University of Minnesota Press, 2001.

McShane, Steve. "The Magic City of Steel." U.S. Steel Gary Works Photograph Collection, 1906–1971, Indiana University, 2010. <http://webapp1.dlib.indiana.edu/ussteel/context/essay.jsp>.

Pannekoek, Anton. "Party and Working Class" (1936). [www.marxists.org/archive/pannekoe/1936/party-working-class.htm](http://www.marxists.org/archive/pannekoe/1936/party-working-class.htm).

Prole.info. *The Housing Monster*. Oakland: PM Press, 2012.

Para conocer el porcentaje de mujeres en los distintos sectores de la población activa en Canadá, Estados Unidos y Europa, véase "Women in Male-Dominated Industries and Occupations (Quick Take). Catalyst, actualizada a 29 de octubre de 2021. <http://www.catalyst.org/knowledge/women-male-dominated-industries-and-occupations>.

Para obtener cifras más detalladas sobre género, raza y trabajo en Estados Unidos, véase "Labor Statistics from the Current Population Survey." US Bureau of Labor Statistics, actualizada a 20 de enero de 2022. [www.bls.gov/cps/cpsaat18.htm](http://www.bls.gov/cps/cpsaat18.htm).

Para leer la entrevista completa en francés al antiguo miembro de FHAR Fabrice, véase "Aujourd'hui y a plus moyen !" entretien avec Fabrice." DDT21. [ddt21.noblogs.org/?page\\_id=1851](http://ddt21.noblogs.org/?page_id=1851).

## Capítulo 11:

Allison, Dorothy. "A Question of Class." *History Is a Weapon*.

<http://www.historyisaweapon.com/defcon1/skinall.html>.

Baroque, Fray, and Tegan Eanelli. *Queer Ultra-Violence: Bash Back! Anthology*. San Francisco: Ardent Press, 2011. [tinyurl.com/2ph2u62h](http://tinyurl.com/2ph2u62h).

Butler, Judith. *Gender Trouble: Feminism and the Subversion of Identity*. Milton Park, UK: Routledge, 1990.

[selforganizedseminar.files.wordpress.com/2011/07/butler-gender\\_trouble.pdf](http://selforganizedseminar.files.wordpress.com/2011/07/butler-gender_trouble.pdf).

\_\_\_\_\_, *Notes toward a Performative Theory of Assembly*. Cambridge, MA: Harvard University Press, 2015.

Calafia, Pat [now Patrick]. *Public Sex: The Culture of Radical Sex*. Hoboken, NJ: Cleis Press, 1994.

Duggan, Lisa, and Dan H. Hunter. *Sex Wars. Sexual Dissent and Political Culture*. Milton Park, UK: Routledge, 2006 [1995].

Howard, John. *Men Like That: A Southern Queer History*. Chicago: University of Chicago Press, 2000.

Kornak, Jacek. *Queer as a Political Concept*. Thesis, Helsinki University, 2015.

[helda.helsinki.fi/bitstream/handle/10138/152620/queerasa.pdf?sequence=1](http://helda.helsinki.fi/bitstream/handle/10138/152620/queerasa.pdf?sequence=1).

Mennel, Barbara. *Queer Cinema —Schoolgirls, Vampires, and Gay Cowboys*. New York: Columbia University Press, 2012.

"Paul Goodman: The Politics of Being Queer, 1969" (extracts).

[tinyurl.com/6d4zzv2w](http://tinyurl.com/6d4zzv2w).

Paul B. Preciado, in the French daily *Libération*, September 2, 2014.

*QED: A Journal in GLBTQ Worldmaking*. Michigan State University Press.

<http://msupress.org/journals/qed>.

"The Queer Nation Manifesto." *History Is a Weapon*.

<http://www.historyisaweapon.com/defcon1/queernation.html>.

## Capítulo 12:

Berry, David. "'Workers of the World Embrace!'

Daniel Guérin, the Labor Movement and Homosexuality" (2004).

[libcom.org/files/4799.pdf](http://libcom.org/files/4799.pdf). Dearden, Basil, dir. *Victim*. London: Allied Film Makers, 1961.

Hocquenghem, Guy. *Un journal de rêve. Articles de presse (1970–1987)*. Paris: Verticales, 2017.

Stonewall. "The Full List Top 100 Employers 2018." [www.stonewall.org.uk/full-list-top-100-employers-2018](http://www.stonewall.org.uk/full-list-top-100-employers-2018).

"Anthropolesbos." DDT21. [ddt21.noblogs.org/?page\\_id=1850](http://ddt21.noblogs.org/?page_id=1850).

Weeks, Jeffrey. "Questions of Identity." In Pat Caplan, ed. *The Cultural Construction of Sexuality*. London: Routledge, 1987.

## Capítulo 13:

- AIDS Analysis Asia. Citado en Pierre Tremblay and Richard Ramsay, *The Changing Social Construction of Male Homosexuality...*, *Male Homosexuality: From Common to a Rarity*, 2000–2004. [people.ucalgary.ca/~ramsay/suicide-homosexuality/index.htm](http://people.ucalgary.ca/~ramsay/suicide-homosexuality/index.htm).
- Brodie, Fawn. *The Devil Rides: A Life of Sir Richard Burton*. New York: Penguin, 1971. Burton, Richard, trans. "Terminal Essay." En *Arabians Nights*, vol. 10, 63–65. London: Burton Club, 1886. [ia802700.us.archive.org/27/items/plainliteraltran10burtuoft/plainliteraltran10burtuoft.pdf](http://ia802700.us.archive.org/27/items/plainliteraltran10burtuoft/plainliteraltran10burtuoft.pdf).
- Chiang, Howard H. "Post-Colonial Historiography, Queer Historiography." [http://interalia.org.pl/index\\_pdf.php?lang=en&klucz=&produkt=1199709173-369](http://interalia.org.pl/index_pdf.php?lang=en&klucz=&produkt=1199709173-369).
- Friese, Kal. "Porn Star in U.S., Starlet in Bollywood." *International New York Times*, May 9–10, 2015.
- Genç, Kaya. "Sex Changes in Turkey." *New York Review of Books*, June 28, 2018. [www.nybooks.com/articles/2018/06/28/sex-changes-in-turkey](http://www.nybooks.com/articles/2018/06/28/sex-changes-in-turkey).
- Moodie, T. Dunbar. "Migrancy and Male Sexuality in the South African Gold Mines." En Martin Duberman and Martha Vicinus. *Hidden from History: Reclaiming the Gay and Lesbian Past*. New York: Meridian, 1990.
- Nanda, Serena. "Hijras: An Alternative Sex and Gender Role in India." En Gilbert Herdt, ed. *Third Sex, Third Gender*. Brooklyn, NY: Zone Books, 2020.

## Capítulo 14:

- Califia, Pat [now Patrick]. *Public Sex: The Culture of Radical Sex*. Hoboken, NJ: Cleis Press, 1994.
- Chiang, Howard H. "Post-Colonial Historiography, Queer Historiography." [http://interalia.org.pl/index\\_pdf.php?lang=en&klucz=&produkt=1199709173-369](http://interalia.org.pl/index_pdf.php?lang=en&klucz=&produkt=1199709173-369).
- Dauvé, Gilles. "On the 'Woman Question'" (2016). [troploin.fr/node/88](http://troploin.fr/node/88).
- Dauvé, Gilles. *White Riot, 1922: Race & Class in 20th Century South Africa* (2018). [theanarchistlibrary.org/library/gilles-dauve-white-riot-1922](http://theanarchistlibrary.org/library/gilles-dauve-white-riot-1922).
- D'Emilio, John. "Capitalism and Gay Identity." En Henry Abelove, Michèle Aina Barale, and David M. Halperin, eds. *The Lesbian and Gay Studies Reader*. New York: Routledge, 1993.
- Duberman, Martin, and Martha Vicinus. *Hidden from History: Reclaiming the Gay and Lesbian Past*. New York: Meridian, 1990.
- Gabriel, Mary. *Love and Capital: Karl and Jenny Marx and the Birth of a Revolution*. New York: Bay Back Books, 2012.
- Harrison, A.S.A. *The Silent Wife*. London: Penguin, 2013.

- Kapp, Yvonne. *Eleanor Marx: A Biography*. London: Verso, 2018.
- Katz, Jonathan. *The Invention of Heterosexuality*. Chicago: University of Chicago Press, 2007[1995].
- Kendrick, Walter. *The Secret Museum: Pornography in Modern Culture*. Berkeley, CA: University of California Press, 1997.
- Laqueur, Thomas. *Making Sex: Body and Gender from the Greeks to Freud*. Cambridge, MA: Harvard University Press, 1990. [tinyurl.com/4y27stm9](http://tinyurl.com/4y27stm9).
- Miller, Neil. *Out of the Past: Gay and Lesbian History from 1869 to the Present*. New York: Vintage Books, 1995.
- Mitchell, Eve. *I Am a Woman and a Human: A Marxist Critique of Intersectionality Theory*. libcom.org. September 12, 2013. [tinyurl.com/2p89vf7w](http://tinyurl.com/2p89vf7w).
- Sono, Sion, dir. *Love Exposure*. Tokyo: Omega Project, 2009.
- Tombs, Robert. *The English and Their History*. London: Penguin, 2014, chapter 10.
- Tremblay, Pierre, and Richard Ramsay. *The Changing Social Construction of Male Homosexuality... , Male Homosexuality: From Common to a Rarity, 2000–2004*. [people.ucalgary.ca/~ramsay/suicide-homosexuality/index.htm](http://people.ucalgary.ca/~ramsay/suicide-homosexuality/index.htm)
- Welzer-Lang, Daniel. *Les nouvelles hétérosexualités*. Toulouse, FR: Erès, 2018.
- “What’s in an Acronym? Parsing the LGBTQIP2SAA Community.” Social Justice for All. [tinyurl.com/y4mzzh8x](http://tinyurl.com/y4mzzh8x).
- White, Edmund. “I Do, I Do.” *New York Review of Books*, August 14, 2014. <http://www.nybooks.com/articles/2014/08/14/i-do-i-do>.
- Véase un fragmento más corto en: [www.pbs.org/wgbh/pages/frontline/shows/assault/context/katzhistory.htm](http://www.pbs.org/wgbh/pages/frontline/shows/assault/context/katzhistory.htm)

Las situaciones turbulentas e inciertas dan lugar inevitablemente a una reacción «reaccionaria». En las primeras décadas del siglo XX surgieron corrientes y grupos promasculinistas y antifeministas, especialmente en Alemania, así como en el movimiento futurista italiano liderado por Filippo Tommaso Marinetti (sobre Alemania, véase la nota al final de la bibliografía del capítulo 5).

De manera similar, ha surgido un movimiento masculino en línea con el lema «es genial ser heterosexual», en oposición a lo que considera sus «opresores» LGBT. Copiando los métodos LGBT, tiene su «Día del Orgullo Heterosexual», su «mes de la concienciación» e incluso sus propios colores, una bandera blanca y negra, con una marcada preferencia por el negro («muestra tu apoyo vistiendo algo negro; basta con una cinta negra»). También tiene un ala racista extrema, los «hombres blancos heterosexuales», como por ejemplo los *Proud Boys*.

## Epílogo:

Baudelaire, Charles. "Lesbos." lyricstranslate.com/en/lesboslesbos.html.

Blanc, Dominique, *A World without Money: Communism—Les Amis de 4 Millions de Jeunes Travailleurs, 1975-1976*. tinyurl.com/4rsy55me.

Chamberland, Line. *Mémoires lesbiennes, Le Lesbianisme à Montréal entre 1950 et 1972*. Montréal: Éditions du remue-ménage, 1996.

Dauvé, Gilles. *Moral Disorder and Sexual Identity* (2003). troploin.fr/node/36.

Incluye un extracto de Browning, Frank. *A Queer Geography: Journeys toward a Sexual Self*, rev. ed. Farrar, Straus & Giroux, 1998 [1996].

"For a World without a Moral Order," *La Banquise* no. 1, (1983; updated regarding Charles Fourier's *New Amorous World*, 2014). troploin.fr/node/77.

Shainberg, Steven, dir. *Secretary*. New York: Two Pound Bag Productions, 2002.